



UNION CLUB

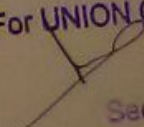
Luby Circular Road, Hirapur
Dhanbad - 826001
Tel: 0326 - 2310222-4
E-mail : unionclubdhan@gmail.com
Website : www.unionclubdhanbad.com



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- Members who have completed 3 (Three) years of uninterrupted membership are allow to contest Club Election (Three Years count from the date of filling nomination)
- The Co - opted members of the managing committee can contest for all post of the Managing committee in forthcoming election. This will be with effect from the Co - opted member of the club year 2013-14 onwards only.
- The Club election notification with all details has been sent to the office of the Club President and duly received copy is kept in the Club records for reference.
- The members wishing to contest should clear their all Club dues upto **MARCH 18** (Which included Subscription, shop rent, Bar & Restaurant Dues if any etc) along with their **proposers and seconders upto 29th April 2018.**
(No dues certificate signed by the Club Secretary/Treasurer must be enclosed with the nomination form)
- Members who clear all the dues as on **01-05-2018** will be eligible to vote.
- Members can cast their vote from 12:00 (Noon) to 5:00 P.M. in sealed Ballot Box.
- **Counting** will be done on the same day at **6:00 P.M.** onwards and results will be announced on the same day.
- Member will be elected for a period of one year.
- **TERM OF OFFICE:** The term of office of the Managing Committee shall be one year from the date following the day of its being elected provided that no office bearers shall be eligible to hold office for more than two consecutive terms.
- Members desiring to contest must apply in the nomination form.
- Cost of Nomination Paper **Rs.500/=**



For UNION CLUB

Secretary



UNION CLUB

Luby Circular Road, Hirapur
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Ref:UC/17-18/01 Date : 07.04.17

TO ALL MEMBERS OF UNION CLUB

The Election of the Executive Committee/Managing Committee of UNION CLUB for the year 2018-19 will be held on 20.05.18 along with AGM.

THE MODALITIES ARE:-

- Only permanent members can contest the election.
- Election will be held for the following post:
 - a) Working President b) Vice President
 - c) Secretary d) Joint Secretary
 - e) Treasurer
 - f) Five Executive Committee members.
- One Member should contest only for one post.
- One member can propose/second for only one member for the same post. If a permanent member proposes/seconded more than one name for the same post the nomination filled later will be rejected.
- Every Member wishing to contest election must submit their **PAN Card & Aadhar Card** with nomination form.
- Every column of the nomination form should be duly filled up.
- Election will be held by secret ballot.
- Any member wishing to be a candidate must be proposed by one permanent Club member and seconded by one permanent Club member.
- No vote by proxy will be permitted member must carry any photo identity card at the time of voting.
- Out Station members are not allow to contest election.
- Any permanent members wishing to be a candidate for the post of Working President, Vice President, Secretary, Joint Secretary, Treasurer must have worked as a Executive member At least one term to be eligible for the of top five posts.



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Secretary



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THE SHEDULE OF ELECTION IS AS BELOW -

- | | | |
|---|---|---|
| ➤ Date of Filing Nomination | : | 30.04.18 to 02.05.18
From 5:00 P.M. to 10:00 P.M. Sharp |
| ➤ Date of Withdrawal | : | 03.05.18 to 05.05.18
From 5:00 P.M. to 10:00 P.M. Sharp |
| ➤ Date of Scrutiny | : | 06.05.18 to 07.05.18 |
| ➤ Publication of List of valid Candidates | : | 08.05.2018 |
| ➤ Date of Election | : | 20th May 2018 [Sunday] |
| ➤ AGM | : | 20-05-2018 from 09:00 A.M. AND
DIFFERED AGM FROM 10:30 to 11:30
A.M. |
| ➤ Lunch | : | 12:00 NOON TO 02:00 P.M. |

NOTE:-

- [1] Any other matter or changes will be notified on the Club Notice Board henceforth in regard to the election. Please check the Club Notice Board regularly.
- [2] Nomination form and No Dues certificate can be obtained from the Club office.
- [3] **Mr. Sanjeev Kr. Jha** has been appointed as Returning officer for this Election.
- [4] **Mr. Sanjay Lodha** has been appointed as Assistant Returning officer.
- [5] Members are requested to send their resolution which they find appropriate to be discussed in AGM latest by **9:00 P.M. on 18.05.18** resolution received later will not be included in AGM.



For UNION CLUB
Secretary



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NOTICE TO PERMANENT MEMBERS

THE ANNUAL GENERAL MEETING OF UNION CLUB WILL BE HELD AS PER BELOW MENTIONED SHCEDULE AND AGENDA ONLY PERMANENT MEMBERS ARE ALLOWED TO ATTEND THE MEETING.

SCHEDULED

DAY : Sunday
DATE : 20.05.18
TIME : 09:00 A.M DEFFERED A.G.M.10:30 TO 11:30 A.M.
PLACE : UNION CLUB PREMISES, LUBY CIRCULAR ROAD DHANBAD.

AGENDA

1. : CONFIRMATION OF MINUTES OF LAST ANNUAL GENERAL MEETING
2. : PRESENT COMMITTEE'S REPORT READ BY HONY.
SECRETARY/TREASURER.
3. : PLACEMENT OF FINANCIAL REPORTS FOR THE PERIOD **01-04-17 To 31-03-18.**
4. : MEMBER'S RESOLUTION,IF ANY.
5. : APPOINTMENT OF CLUB AUDITOR.
6. : APPOINTMENT OF 3 MEMBERS SCRUTINY COMMITTEE.
7. : ANY OTHER MATTER WITH THE PERMISSION OF THE CHAIR.
8. : PRESIDENT ADDRESS.
9. : VOTE OF THANKS THE CHAIR BY JOINT SECRETARY.

PLEASE NOTE

1. : THOSE WHO WISH TO BRING RESOLUTION FOR AGM SHOULD SEND THE SAME TO THE CLUB OFFICE LATEST BY **18.05.18** OTHERWISE IT WILL BE INVALID.
2. : A COMPLEMENTRY LUNCH WILL BE HOSTED FOR ALL THE PERMANENT MEMBERS ON **20.05.18** FROM 12:00 NOON TO 02:00 PM
3. : OUTSIDERS ARE STRICTLY NOT ALLOWED TO ENTER THE CLUB PREMISES DURING THE PROCEEDING OF THE AGM AND ELECTION.

PLACE : DHANBAD
DATED : 07.04.18



For UNION CLUB

Secretary